

Anson Tiger Band

Rob Hartman, Director
Jere McCurdy, Assistant Director
1509 S Commercial
Anson, TX 79501
325-823-4417

February 28, 2009

Dear Director:

I hope preparations for the upcoming contest are going well for you and your group. I have listed a few reminders for you.

Remember to bring three numbered scores with you to the contest. These scores must be originals and not photocopies. Please fill out the enclosed set up chart and bring it with you also. And, don't forget to bring an updated Form 1. I would like you to e-mail me (hartman@anson.esc14.net) **right now** with an estimate of your chair and stand needs. If you plan on using risers on stage, you need to have a crew to set them up.

The contest office will be located in the boardroom. Warm up will be on stage, and sight reading will be in the band hall. Please see the enclosed map for these locations. There is construction in progress at Anson High School, so a few things may be a little different than in years past. Plan on parking buses along the west end of the auditorium or across the street at the Church of Christ parking lot.

On stage we will provide the following percussion instruments: bass drum, four timpani, chimes, xylophone, bells, and marimba. In the sight reading room, we will provide a bass drum, bells, and timpani. **You will need to provide all other percussion instruments, mallets, sticks, and beaters.** To see the percussion you will need in sight reading, click on the following link: <http://www.uil.texas.edu/music/PercSR.html>. Also, the following link lists the instrumentation for the sight reading piece for your group: <http://www.uil.texas.edu/music/BandSRInstr.html>. (Level 1 is for class C, level 2 - 1A, level 3 - 2A, level 4 - 3A.)

There are fair-sized restrooms in the foyer of the auditorium. These can be used to change into uniforms if necessary. Please remind your students to remain quiet while near the performance area.

Enclosed you will find a map of the Anson High School campus, a set up chart, a schedule, and a listing of restaurants in Anson. You may also view the schedule online at the following link: <http://uilforms.com/regions/2/SCHEDULE/CONC-SR/BAND/SZone/SZ-1A2A3A-BandCSR-Sched-Mar11-2009.pdf>

We are pleased to be hosting the Region II South Zone UIL Concert & Sight reading Contest. If we can be of service, please don't hesitate to call.

Sincerely,



Rob Hartman
Band Director,
Anson ISD